

**AGENDA**  
**PAROWAN CITY COUNCIL MEETING**  
**February 23<sup>rd</sup>, 2017**  
**Parowan City Office, 35 East 100 North, 6:00 P.M.**

1. Call Meeting to Order
2. Opening Ceremonies/Pledge of Allegiance – Councilmember Alan Adams
3. Does anybody have any conflicts or personal interest in any matter on the agenda which needs to be declared?

**CONSENT MEETING**

4. Approval of Minutes (February 9, 2017 City Council Meeting)
5. Purchase Orders/Warrant Register

**ACTION MEETING**

6. Approval to Transfer Electric Funds (\$90,000) for a Parks Capital Improvement Project
7. Acceptance of Water Master Plan
8. Approval of Library Agreement with Iron County

**WORK MEETING**

10. Wildfire Hazard Mitigation Insurance Program
11. Airport Pavement Maintenance and Snow Removal Policy
12. Member Reports
13. Public comment & discussion - Two minute limit each
14. **CLOSED SESSION: Pending Litigation and Sale or Lease of Real Estate**
15. Adjourn

**CERTIFICATE OF POSTING & FAXING**

I hereby certify that on the 22<sup>nd</sup> of February, 2017 I posted a copy of the foregoing agenda at the Parowan City Office, Parowan City Library, on the State web site, on the City web site, and I emailed a copy to The Spectrum.

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Callie Bassett, City Recorder

***NOTICE:** Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.*