

**AGENDA**  
**PAROWAN CITY COUNCIL MEETING**  
**March 9<sup>th</sup>, 2017**  
**Parowan City Office, 35 East 100 North, 6:00 P.M.**

1. Call Meeting to Order
2. Opening Ceremonies/Pledge of Allegiance –
3. Does anybody have any conflicts or personal interest in any matter on the agenda which needs to be declared?

**CONSENT MEETING**

4. Approval of Minutes (February 23, 2017 City Council Meeting)
5. Purchase Orders/Warrant Register

**ACTION MEETING**

6. Patchwork Parkway Scenic Byway Annual Report and Request for \$1,500 Contribution
7. Set Electric Department Reserve Limit
8. Approve Resolution to Adopt Natural Hazard Mitigation Plan
9. Accept Updated Water Master Plan

**WORK MEETING**

10. Member Reports
11. Public comment & discussion - Two minute limit each
12. Adjourn

**CERTIFICATE OF POSTING & FAXING**

I hereby certify that on the 8<sup>th</sup> of March, 2017 I posted a copy of the foregoing agenda at the Parowan City Office, Parowan City Library, on the State web site, on the City web site, and I emailed a copy to The Spectrum.

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Callie Bassett, City Recorder

***NOTICE:** Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.*