

**TRAILS, ARTS, RECREATION & PARKS COMMITTEE MEETING  
AGENDA  
JANUARY 24, 2017  
PAROWAN CITY OFFICES, 35 E. 100 N., 4:00 P.M.**

1. Call to Order
2. Approval of Minutes – 12/12/2016
3. Appointment of Chairperson
4. Master Planning Lion's Park and Valentine's Peak Sports Complex
5. New Business/Reports
6. Adjourn

**CERTIFICATE OF POSTING & FAXING**

I hereby certify that on the 23<sup>rd</sup> day of January, 2017, I posted a copy of the foregoing agenda at the Parowan City Office, the Parowan City Library, the Parowan City website, and the Utah Public Notice Website.

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Callie Bassett, City Recorder

*NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.*