

TRAILS, ARTS, RECREATION & PARKS COMMITTEE MEETING

TARP AGENDA

June 20, 2017 - 5:00 p.m.

PAROWAN CITY OFFICES CONFERENCE ROOM - 35 EAST 100 NORTH

1. Call to Order
2. Approval of Minutes - March 28, 2017
3. Rank Order Priority Projects Master Plan Amber Burton
4. Appoint New Minutes Chair Amber Burton
5. Disc Golf Course Update Josh Jones
6. USFS Bridge Grant Update Josh Jones
7. Museum Update Josh Jones
8. New Business & Reports
9. Adjourn

CERTIFICATE OF POSTING & FAXING

I hereby certify that on the 19th day of June, 2017, I posted a copy of the foregoing agenda at the Parowan City Office, the Parowan City Library, the Parowan City website, and the Utah Public Notice Website.

Callie Bassett, City Recorder

NOTICE: *Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at (435)477-3331 no later than 24 hours prior to the meeting.*