

**TRAILS, ARTS, REACTION & PARKS COMMITTEE MEETING
AGENDA
MARCH 29, 2016
PAROWAN CITY OFFICES, 35 E. 100 N., 6:00 P.M.**

1. Call to Order
2. Approval of Minutes – 2/23/2016
3. Power Dept. Contribution
4. Discuss and Prioritize Projects
5. 5 Mile
6. Budget Requests
7. New Business/Reports
8. Adjourn

CERTIFICATE OF POSTING & FAXING

I hereby certify that on the 28th day of March, 2016, I posted a copy of the foregoing agenda at the Parowan City Office and the Parowan City Library.



Callie Bassett, City Recorder

NOTICE: Persons with disabilities needing special assistance to participate in this meeting should contact the City Office at 477-3331 no later than 24 hours prior to the meeting.