



PAROWAN CITY COUNCIL AGENDA

SEPTEMBER 27TH, 2018

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, September 27th, 2018**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in Agenda Items: Councilmembers

Public Comment and Discussion – Two Minute Limit Each

CONSENT MEETING

1. Approval of Minutes from the August 9th, 2018, City Council Meeting
2. Warrant Register/Purchase Orders #997
3. Approval of Part Time Police Officers – Nik Johnson and Aaron Dunlap

ACTION MEETING

4. Mayor's Recommendation for Appointment of Chief of Police
5. Approval of New Parks Supervisor
6. Senior Companion Update and Request for Donation – Joanne Lyman, Senior Corps Program Coordinator, Five County Association of Governments
5. Administrative Changes and Updates to Personnel Policies and Procedures Manual

WORK MEETING

6. Council/Mayor/City Manager Reports
7. **CLOSED SESSION TO DISCUSS:**
 - a. the purchase, exchange, or lease of real property;
 - b. pending or reasonably imminent litigation;
 - c. the character, professional competence or physical or mental health of an individual.

ACTION MEETING

8. Any Action Necessary As a Result of the Closed Session (if needed)
9. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 25th day of September, 2018. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

CALLIE BASSETT
PAROWAN CITY RECORDER

NOTICE: *In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*