



PAROWAN CITY COUNCIL AGENDA

OCTOBER 11TH, 2018

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, October 11th, 2018**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths
Opening Ceremonies and Pledge of Allegiance: By Invitation
Declaration of Conflicts with or Personal Interest in Agenda Items: Councilmembers
Public Comment and Discussion – Two Minute Limit Each

CONSENT MEETING

1. Approval of Minutes from the September 27, 2018, City Council Meeting
2. Warrant Register/Purchase Orders

ACTION MEETING

3. Airport Fuel Purchase and Resale Mark Up
4. Holiday Lighting Incentive Program - Approval for 2018

WORK MEETING

5. Council/Mayor/City Manager Reports
6. **CLOSED SESSION (if needed)** to discuss one or more of the following: the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

7. Any Action Necessary As a Result of the Closed Session (if needed)
8. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 10th day of October, 2018. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

CALLIE BASSETT
PAROWAN CITY RECORDER

NOTICE: *In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*