



# PAROWAN CITY COUNCIL AGENDA

## OCTOBER 25<sup>TH</sup> , 2018

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, October 25<sup>th</sup>, 2018**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths  
Opening Ceremonies and Pledge of Allegiance: By Invitation  
Declaration of Conflicts with or Personal Interest in Agenda Items: Councilmembers  
Public Comment and Discussion – Two Minute Limit Each

### CONSENT MEETING

1. Approval of Minutes from the October 11, 2018, City Council Meeting
2. Warrant Register/Purchase Orders

### ACTION MEETING

3. Jones and DeMille – Main Street Bridge
4. Permission to Apply for Matching Grant for Cemetery Fence (Maximum Amount \$10,000)
5. Airport Fuel Purchase
6. Mayor's Recommendation for New Police Officer Hire

### WORK MEETING

7. Council/Mayor/City Manager Reports
8. **CLOSED SESSION TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

### ACTION MEETING

9. Any Action Necessary As a Result of the Closed Session (if needed)
10. Adjournment

### CERTIFICATE OF POSTING

*The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 24<sup>th</sup> day of October, 2018. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at [www.parowan.org](http://www.parowan.org), and posted on the Utah Public Notice website at <http://pmn.utah.gov>.*

CALLIE BASSETT  
PAROWAN CITY RECORDER

**NOTICE:** *In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*