



PAROWAN CITY COUNCIL AGENDA FEBRUARY 28TH, 2019

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, February 28th, 2019**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment and Discussion – Two Minute Limit Each

CONSENT MEETING

1. Approval of Minutes from February 14, 2019 City Council Meeting
2. Warrant Register
3. Purchase Order #1006 – Larsen Fire Apparatus for \$12,394.21 for Extensive Repairs to Fire Truck

ACTION MEETING

No Action Items for this Agenda.

WORK MEETING

4. Annual Employee Wage and Benefits Adjustment
5. Capital Improvement Projects
6. Council/Mayor/City Manager Reports
7. **CLOSED SESSION (IF NEEDED) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

8. Any Action Necessary As a Result of the Closed Session (if needed)
9. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 27th day of February, 2019. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

**CALLIE BASSETT, CMC
PAROWAN CITY RECORDER**

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*