



## PAROWAN CITY COUNCIL AGENDA FEBRUARY 14<sup>TH</sup>, 2019

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, February 14<sup>th</sup>, 2019**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment and Discussion – Two Minute Limit Each

### CONSENT MEETING

1. Approval of Minutes from January 24, 2019 City Council Meeting
2. Warrant Register/Purchase Orders
3. January 2019 Financial Statement
4. Approval of Theater Board Committee Member Alternates: Kevin Porter, Aubrey Tuttle

### ACTION MEETING

5. Main Street Bridge Update – Kendrick Thomas, Jones & DeMille

### WORK MEETING

6. Culinary Water Leak Ordinance Amendment
7. Historical Preservation Boundary Clarification Ordinance Amendment
8. Conditional Use – General Commercial Zone Ordinance Amendment
9. New Ordinance – Culinary Water Cross Connections
10. Council/Mayor/City Manager Reports
11. **CLOSED SESSION (IF NEEDED) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

### ACTION MEETING

12. Any Action Necessary As a Result of the Closed Session (if needed)
13. Adjournment

### CERTIFICATE OF POSTING

*The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 23<sup>rd</sup> day of January, 2019. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at [www.parowan.org](http://www.parowan.org), and posted on the Utah Public Notice website at <http://pmn.utah.gov>.*

**CALLIE BASSETT, CMC**

**PAROWAN CITY RECORDER**

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*