



PAROWAN CITY COUNCIL AGENDA MARCH 14TH, 2019

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, March 14th, 2019**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment and Discussion – Two Minute Limit Each

PUBLIC HEARING: MAIN STREET BRIDGE

PUBLIC HEARING: Ordinance 2019-03-01 -- Culinary Water Leaks

Ordinance 2019-03-02 – Historic Preservation District Boundaries

Ordinance 2019-03-03 – Storage Units in GC -1 Zone

Ordinance 2019-03-04 – Cross Contamination Prevention

Ordinance 2019-03-05 – Dog Licenses to Expire 1 Year from Date of Purchase

Ordinance 2019-03-06 – Proper Use and Location of Storage Containers in City Limits

CONSENT MEETING

1. Approval of Minutes from February 28, 2019 City Council Meeting
2. Warrant Register
3. Purchase Order #1007 – Codale Electric Supply, \$9,000 for the purchase of Electric Meters
4. Financial Statement for February 2019

ACTION MEETING

5. Main Street Bridge Location
6. Ordinance 2019-03-01 -- Culinary Water Leaks
7. Ordinance 2019-03-02 – Historic Preservation District Boundaries
8. Ordinance 2019-03-03 – Storage Units in GC -1 Zone
9. Ordinance 2019-03-04 – Cross Contamination Prevention
10. Ordinance 2019-03-05 – Dog Licenses to Expire 1 Year from Date of Purchase
11. Ordinance 2019-03-06 – Proper Use and Location of Storage Containers in City Limits

WORK MEETING

12. Council/Mayor/City Manager Reports
13. **CLOSED SESSION (IF NEEDED) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

14. Any Action Necessary As a Result of the Closed Session (if needed)
15. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 8th day of March, 2019. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

CALLIE BASSETT, CMC

PAROWAN CITY RECORDER

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*