



## PAROWAN CITY COUNCIL AGENDA

**JUNE 27<sup>TH</sup> , 2019**

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, June 27<sup>th</sup>, 2019**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment and Discussion – Two Minutes Each

### **PRESENTATION BY UMCA BOARD MEMBERS:**

#### **CONSENT MEETING**

1. Approval of Minutes from May 23<sup>rd</sup> and June 13<sup>th</sup>, 2019
2. Warrant Register/Purchase Orders
3. FY19 Write Offs

#### **ACTION MEETING**

4. Maple Springs Subdivision Phase III Amendment
5. Groundwater Preservation Plan – Approval of Use of Old Sewer Lagoons
6. Fire Hazard Resolution – Resolution2091-06-02

#### **WORK MEETING**

7. Council/Mayor/City Manager Reports
8. **CLOSED SESSION (IF NECESSARY) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

#### **ACTION MEETING**

9. Any Action Necessary As a Result of the Closed Session (if needed)
10. Adjournment

#### **CERTIFICATE OF POSTING**

*The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 25<sup>th</sup> day of June, 2019. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at [www.parowan.org](http://www.parowan.org), and posted on the Utah Public Notice website at <http://pmn.utah.gov>.*

**CALLIE BASSETT, CMC**

**PAROWAN CITY RECORDER**

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*