



PAROWAN CITY COUNCIL AGENDA JULY 11TH, 2019

Notice is hereby given that the Parowan City Council will hold its regular meeting beginning at **6:00 p.m. on Thursday, July 11th, 2019**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment and Discussion – Two Minutes Each

PUBLIC HEARING REGARDING ORDINANCE 2019-07-01, WHICH IS INTENDED TO REGULATE THE USE AND PLACEMENT OF SHIPPING CONTAINERS IN THE PAROWAN CITY LIMITS:

CONSENT MEETING

1. Approval of Minutes from June 27th, 2019
2. Warrant Register/Purchase Orders
3. Financial Statement for June 2019

ACTION MEETING

4. Shipping Container Ordinance 2019-07-01

WORK MEETING

5. Council/Mayor/City Manager/Staff Reports
6. **CLOSED SESSION (IF NECESSARY) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

7. Any Action Necessary As a Result of the Closed Session (if needed)
8. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 10th day of July, 2019. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

CALLIE BASSETT, CMC

PAROWAN CITY RECORDER

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*