

PAROWAN ECONOMIC HEALTH AND DEVELOPMENT COMMITTEE TUESDAY, MARCH  $4^{TH}$ , 2025 – 5:30 P.M. PAROWAN CITY OFFICES – 35 EAST 100 NORTH PAROWAN, UT 84761

## **MEETING AGENDA**

- 1. Call to Order
- 2. Inland Port Discussion & Possible Recommendation
- 3. Member Reports
- 4. Adjournment

## **CERTIFICATE OF POSTING**

I hereby certify that on the 3rd day of March, 2025, I posted a copy of the foregoing agenda at the Parowan City Office, the Parowan City Website, and the Public Notice Website.

Callie Bassett, CMC City Recorder

Notice: Persons with disabilities needing special assistance to participate in this meeting should contact the Parowan City Office at 477-3331 no later than 24 hours prior to this meeting.