

**SPECIAL PAROWAN CITY CULINARY BOARD AGENDA**

**WORK MEETING**

**WEDNESDAY APRIL 20, 2022**

**1:00 P.M. – PAROWAN CITY OFFICE**

**35 EAST 100 NORTH**

1. Call to Order
2. Declare any Conflicts
4. Culinary Water Tiers/Excessive Water Usage
5. Hydrant Meter Rental Fees
6. Water Fill Station
7. Items for Next Agenda
8. Staff Comments
9. Public Comments
10. Adjourn

**CERTIFICATE OF POSTING**

I hereby certify that on the 19<sup>th</sup> day of April, 2020 I posted copies of the foregoing agenda in two conspicuous places - the Parowan City Office and the Parowan City Library, and on the State website.

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Heather Shurtleff

Water Board Secretary

***Notice: Persons with disabilities needing special assistance to participate in this meeting should contact the Power Board Secretary at 477-3331 no later than 24 hours prior to the meeting.***