



**PAROWAN CITY CULINARY WATER BOARD MEETING AGENDA
WEDNESDAY, APRIL 9, 2025 6:00 P.M.
PAROWAN CITY OFFICES – 35 E 100 N, PAROWAN, UT 84761**

1. Call to Order
2. Declaration of Conflicts
3. Approval of Minutes from 12-11-2024 Meeting
4. 6 Mile Spring Project
5. Items for Next Agenda
6. Staff Comments
7. Public Comments
8. Adjourn



**PAROWAN CITY PRESSURIZED IRRIGATION WATER BOARD MEETING AGENDA
WEDNESDAY, APRIL 9, 2024 - 6:00 P.M. (or as soon thereafter as possible)
PAROWAN CITY OFFICES – 35 E 100 N, PAROWAN, UT 84761**

1. Call to Order
2. Declaration of Conflicts
3. Approval of Minutes from 12-11-2024 Meeting
4. Update Pressurized Irrigation Water Schedule
5. Items for Next Agenda
6. Staff Comments
7. Public Comments
8. Adjourn

CERTIFICATE OF POSTING: I, the undersigned, duly appointed City Recorder, do hereby certify that the above notice and agenda was posted this 7th day of April, 2025. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

Callie Bassett, CMC
City Recorder

NOTICE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact the City Recorder at 435-477-3331 at least 24 hours prior to the meeting.