

**SPECIAL PAROWAN CITY CULINARY BOARD AGENDA**

**WORK MEETING**

**TUESDAY – APRIL 26, 2022**

**2:00 P.M. – PAROWAN CITY OFFICE**

**35 EAST 100 NORTH**

1. Call to Order
2. Declare any Conflicts
3. Culinary Water Tiers/Excessive Water Usage
4. Items for Next Agenda
5. Staff Comments
6. Public Comments
7. Adjourn

**CERTIFICATE OF POSTING**

I hereby certify that on the 25<sup>th</sup> day of April, 2022 I posted copies of the foregoing agenda in two conspicuous places - the Parowan City Office and the Parowan City Library, and on the State website.

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Heather Shurtleff  
Water Board Secretary  
Parowan City Deputy Recorder

***Notice: Persons with disabilities needing special assistance to participate in this meeting should contact the Power Board Secretary at 477-3331 no later than 24 hours prior to the meeting.***