



PAROWAN CITY COUNCIL MEETING AGENDA JANUARY 9TH, 2020

Notice is hereby given that the Parowan City Council will hold its regularly scheduled meeting beginning at **6:00 p.m. on Thursday, January 9th, 2020**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment: Two Minutes Each

CONSENT MEETING

1. Approval of Minutes from December 12, 2019
2. Approval of Warrant Register/Purchase Orders
3. Approval of Financial Statement for December 2019
4. Approval of Annual City Council Meeting Schedule for 2020
5. Approval of Historic Preservation Board Member: Kristen Robinson

ACTION MEETING

6. Hinton Burdick FY19 Audit Report

WORK MEETING

7. Economic Health and Development Committee Discussion – Mollie Halterman
8. Council/Mayor/City Manager/Staff Reports
9. **CLOSED SESSION TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

10. Any Action Necessary As a Result of the Closed Session (if needed)
11. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 7th day of January, 2020. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

**CALLIE BASSETT, CMC
PAROWAN CITY RECORDER**

NOTICE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.