



# PAROWAN CITY COUNCIL MEETING AGENDA

## FEBRUARY 13<sup>TH</sup>, 2020

Notice is hereby given that the Parowan City Council will hold its regularly scheduled meeting beginning at **6:00 p.m. on Thursday, February 13<sup>th</sup>, 2020**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: Mayor Griffiths

Opening Ceremonies and Pledge of Allegiance: By Invitation

Declaration of Conflicts with or Personal Interest in any Agenda Items: Councilmembers

Public Comment: Two Minutes Each

**PUBLIC HEARING to receive comments on the current budget amendments for FY 2020.**

### **CONSENT MEETING**

1. Approval of Minutes from January 23, 2020
2. Approval of Warrant Register/Purchase Orders
3. Approval of Standard Financial Statement for January 2020

### **ACTION MEETING**

4. Approval of Budget Amendments for FY 2020

### **WORK MEETING**

5. Department Reports:
  - A. Kelly Stones – Public Works Department
  - B. Jeremy Franklin – Electric Department
6. Council/Mayor/City Manager/Staff Reports
7. **CLOSED SESSION (IF NECESSARY) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

### **ACTION MEETING**

8. Any Action Necessary As a Result of the Closed Session (if needed)
9. Adjournment

### **CERTIFICATE OF POSTING**

*The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 12<sup>th</sup> day of February, 2020. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at [www.parowan.org](http://www.parowan.org), and posted on the Utah Public Notice website at <http://pmn.utah.gov>.*

**CALLIE BASSETT, CMC**  
**PAROWAN CITY RECORDER**

***NOTICE:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.*