



PAROWAN CITY COUNCIL MEETING AGENDA

MARCH 12TH, 2020

Notice is hereby given that the Parowan City Council will hold its regularly scheduled meeting beginning at **6:00 p.m. on Thursday, March 12th, 2020**, in the Parowan City Council Chambers located at 35 East 100 North, Parowan, Utah.

Welcome and Call to Order: *Mayor Griffiths*

Opening Ceremonies and Pledge of Allegiance: *By Invitation*

Declaration of Conflicts with or Personal Interest in any Agenda Item(s): *Councilmembers*

Public Comment: *Two Minutes Each*

CONSENT MEETING

1. Approval of Minutes from February 27, 2020 City Council Meeting
2. Approval of Warrant Register/Purchase Orders
3. Approval of February 2020 Financial Statement
4. Approval of Board Members: *Mark Carney*, Water Board; *Ken Orton*, Planning and Zoning Commission; *Billy Ray Calloway*, Maintenance Worker I (Public Works Department)

ACTION MEETING

5. New Officer Hiring Process and Police Department Vehicle Purchase - *Chief Mike Berg*, Parowan PD
6. TARP Committee: Official Decision on Location for Valentine Peak Trailhead; Naming the Trail System in Parowan; Approval of Graphic; Approval of Committee Members – *Becca Evans*

WORK MEETING

7. Department Reports – *Cindy Kirkham*, Justice Court
8. Utah Soccer – *Tiffany Bettridge*
9. Chamber of Commerce Report: 2019 Year in Review, *Kati Lister*; Happenings So Far in 2020, *Jamie Bonnett*
10. Council/Mayor/Staff Reports
11. **CLOSED SESSION (IF NECESSARY) TO DISCUSS one or more of the following:** the character, professional competence or physical or mental health of an individual; collective bargaining; pending or reasonably imminent litigation; the purchase, exchange, or lease of real property; the sale of real property, including any form of water rights or water shares; deployment of security personnel, devices or systems; investigative proceedings regarding allegations of criminal misconduct.

ACTION MEETING

12. Any Action Necessary As a Result of the Closed Session (if needed)
13. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 10th day of March, 2020. A copy of the foregoing notice and agenda was emailed to The Spectrum, posted at the Parowan City Hall and Parowan City Library, posted on the Parowan City website at www.parowan.org, and posted on the Utah Public Notice website at <http://pmn.utah.gov>.

CALLIE BASSETT, CMC

PAROWAN CITY RECORDER

NOTICE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall contact Callie Bassett, City Recorder, at 435-477-3331 at least 24 hours prior to the meeting.